

1 **FULL NAME**

- a. Client 1
- b. Client 2

2 **ADDRESS**

- a. Client 1
- b. Client 2

3 **PPS NUMBER (Tax Number)**

- a. Client 1
- b. Client 2

4 **MARITAL STATUS**

	Client 1		Client 2	
	Yes	No	Yes	No
a. Single	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Married	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Widowed	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Separated	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Divorced	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Note:

- a. If more than one category applies, please tick each category.
- b. Please let us have the copies of the appropriate STATE certificate(s), deed of separation or Court Order.

5 **TITLE DEEDS**

5.1 Please arrange to forward your title deeds to us immediately. If the title deeds are held by a bank or building society, please let us have the following information:

- a. Name :
- b. Address :

- c. Mortgage Account Number(s) :
- 5.2 If applicable, have you bought out the freehold / :
ground rent to the Property
- 5.3 If the freehold/ground rent title is not with the :
other title deeds, please arrange to forward same
to us immediately.

6 **NEW MORTGAGE**

- 6.1 Please confirm the following in respect of your
proposed mortgage company
 - a. Name :
 - b. Branch Address :
 - c. Contact Name & Telephone Number :
- 6.2 Do you have a Mortgage Broker
If so, please confirm:
 - Name :
 - Address :
 - Contact Name & Telephone Number :

7 **SERVICES**

- 7.1. Is the Property serviced with:
 - a. drainage :
 - b. water supply :
 - c. electricity :
 - d. gas :
 - e. septic tank :
 - f. private sewerage/drainage scheme :
 - g. mains sewerage :

8.2 Have the roads, lanes, footpaths, sewers and drains abutting or servicing the Property been taken in charge by the Local Authority :

8.3 If not, who is responsible for same? :

9 **BOUNDARIES**

9.1 Are there any agreements as to repair maintenance or otherwise in respect of the boundaries :

9.2 Are there any boundary disputes with any adjoining owner :

10 **EASEMENTS AND RIGHTS**

10.1 Are there any pipes drains sewers wires cables or septic tank on under or over other property which serve your Property :

10.2 Is the Property subject to any rights, restrictions or covenants, including rights of way. :

10.3 Is there any road lane drain cable pipe wall or other facility which is not in charge of the Local Authority which serve the Property :

11 **TENANCIES**

11.1 Is the Property or any part of it let :

11.2 If yes furnish copies of any agreements or full :

details of the tenants including name(s), rent payable, security deposit held, whether by week, month or fixed term

12 **OUTGOINGS**

12.1 Is the Property subject to any periodic or annual charges?. If yes, please confirm how much and to whom payable.

- a. Rates :
- b. Water Rates :
- c. Environmental / Refuse :
- d. Service Charge :
- e. Ground Rent :
- f. Other, please specify :

13 **INCUMBRANCES/PROCEEDINGS**

13.1 Is there any litigation pending or threatened in relation to the Property :

13.2 Has any other person other than the Vendor(s) made any direct or indirect financial contribution or otherwise acquired an interest in the Property :

13.3 Have you ever been declared bankrupt :

14 **NOTICES**

Have you ever received any Notice or Order in respect of the Property from:

- a. Planning Authority :
- b. Fire Officer /Authority :
- c. Environmental Protection Agency :
- d. Local Health Authority :

- e. Other, please specify
- f. If so, attach a copy of requirements and furnish Certificate of Compliance with any such notices or requirements